UNIVERSITY DEPARTMENT OF BOTANY RANCHI UNIVERSITY, RANCHI

| Form | No. | PGDPBT/ | / |
|---------|------|-----------|----------|
| 1 01111 | 110. | 1 001 01/ | |

Application for Admission in Post - Graduate Diploma in Plant Biotechnology (PGDPBT)
Under Self-Financing Scheme

Approved by Government of Jharkhand & Ranchi University, Ranchi

(Form should be filled by candidate in his/her own handwriting)

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|----------------------------|--|---|----------|----------------|--------------------|--------------------------------------|-------------------|---|
| 1. 2. 3. 4. 5. | Father's Na Mother's Na Date of Bird Gender | ame | | | | Self-At Passpo Photo (35mm) | ort Size graph | |
| 7. | Permanent | Address | : | | | | | |
| 8. | Phone No. | | : | | | | | |
| 9. | E - Mail ID | | : | | | | | |
| 10. | | Qualifications iculation onwar | : 'd) | | | | | |
| SI. No. | Examination Passed | Board/Universi | ty | Institution | Year of Passing | Subject | % of Marks | |
| 1. | Matriculation | | | | | | | |
| 2. | I. Sc. | | | | | | | |
| 3. | B. Sc. | | | | | | | |
| 4. | Others | | | | | | | |
| 11. | Reservation (SC/ST/OBO Give docum | • • | : | | | | | • |
| 12. | Any Other | Information | : | | | | | |
| 13. | Declaration | 1 | : | | | | | |
| | I, | | | declare that | I have rea | ad and under | stood the | |
| | J | iven in the Admi | | | | | • | |
| In th | e event of any | orm is complete a information furn to be rejected a | nishe | d by me is fou | and to be | incorrect or u | ntrue my | |
| Plac | e : | | | | | | | |
| Date | , <i>-</i> | Signatur | e of | father/Guardi | an S | ionature of A | Annlicant | |